

# OFFICIAL BALLOT FOR HOPKINS COUNTY

## GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-010**

### Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

### STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

### PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- ☐ John McCain REP  
Sarah PALIN
- ☐ Barack OBAMA DEM  
Joe BIDEN
- ☐ Ralph NADER IND  
Matt GONZALEZ
- ☐ Chuck BALDWIN CON  
Robert E. THORNSBERRY
- ☐ Bob BARR LIB  
Wayne A. ROOT
- ☐ Write-in \_\_\_\_\_

### UNITED STATES SENATOR

(Vote for One)

- ☐ Mitch McCONNELL REP
- ☐ Bruce LUNSFORD DEM
- ☐ Write-in \_\_\_\_\_

### UNITED STATES REPRESENTATIVE in CONGRESS

#### 1st Congressional District

(Vote for One)

- ☐ Edward WHITFIELD REP
- ☐ Heather A. RYAN DEM
- ☐ Write-in \_\_\_\_\_

### STATE REPRESENTATIVE 15th Representative District

(Vote for One)

- ☐ Brent YONTS DEM
- ☐ Write-in \_\_\_\_\_

### PROPERTY VALUATION

#### ADMINISTRATOR

(Unexpired Term) (Vote for One)

- ☐ Margaret E. BROWN DEM
- ☐ Write-in \_\_\_\_\_

### NONPARTISAN BALLOT

#### SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- ☐ Dan HERRMANN NP
- ☐ Brian HORNBACK NP
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

### NONPARTISAN "SCHOOL CANDIDATES"

#### MEMBER BOARD of EDUCATION 3rd Educational District

(Vote for One)

- ☐ Charles H. HOSKINS NPS
- ☐ Write-in \_\_\_\_\_